

U.S. DEPARTMENT OF EDUCATION  
OFFICE OF INDIAN EDUCATION  
WASHINGTON, DC 20202

**TITLE IX STUDENT ELIGIBILITY CERTIFICATION**  
**Elementary and Secondary Education Act, Title IX, Part A, Subpart I**

Parents: Please return this completed form to your child's school. In order to apply for a formula grant under the Indian Education Program, your child's school must determine the number of Indian children enrolled. Any child who meets the following definition from the Act may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you choose not to submit a form which contains at least the child's name, the name of the tribe, band or group, and your dated signature, your child cannot be counted by the school for funding under the Act. This form will become part of your child's school record and will not need to be completed every year. The information on this form will not be released without your written approval.

Definition: Indian means any Individual who is (1) a member (as defined by the Indian tribe or band) of an Indian tribe or band including those Indian tribes, bands, or groups terminated since 1940, and those recognized by the State in which they reside; or (2) a descendent in the first or second degree (parent or grandparent) as described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

NAME OF CHILD \_\_\_\_\_ DATE OF BIRTH \_\_/\_\_/\_\_

School Name \_\_\_\_\_ Grade \_\_\_\_\_

NAME OF TRIBE, BAND or GROUP \_\_\_\_\_

Tribe, Band or Group is: (check one)

\_\_\_\_\_ Federally Recognized, including Alaska Native \_\_\_\_\_ State Recognized \_\_\_\_\_ Terminated \_\_\_\_\_ Organized Indian Group meeting #5 of the definition above

Name of individual with tribal membership: \_\_\_\_\_

Individual named is: (check one): \_\_\_ Child \_\_\_ Child's parent \_\_\_ Child's grandparent

Proof of membership, as defined by tribe, band, or group:

A. Membership or enrollment number: \_\_\_\_\_ OR

B. Other (explain) \_\_\_\_\_

Name and address of organization maintaining membership data for the tribe, band or group: \_\_\_\_\_

I verify that the information provided above is accurate:

PARENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Mailing Address \_\_\_\_\_ Telephone \_\_\_\_\_

Notice: Public Reporting Burden Notice.

Public reporting burden for this collection of information is- estimated to average 15 minutes per response for parents and 30 minutes per local educational agency (LEA), including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection, of information.

Send comments regarding this burden or estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the U.S. Department of Education, Information Management and Compliance Division, Washington, D.C. 20202-4651.

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